

# MEMBERS ALLOWANCE CLAIM FORM

For the Month of JANUARY..... 2014

Name G.O' DONNELL.....

CHAIRMAN ALLOWANCE

| Date | DUTIES                       |                        | ALLOWANCE CLAIMED         |                        |                    |                                     |
|------|------------------------------|------------------------|---------------------------|------------------------|--------------------|-------------------------------------|
|      | Description                  | Place                  | Place & Time of Departure | Place & Time of Return | Return Car Mileage | Fares & Other Payments/ Subsistence |
| 7/1  | EXECUTIVE BOARD              | WDC                    | HOME<br>1600              | HOME<br>2030           | 16                 | 7                                   |
| 14/1 | CAR PARKS MEETING            | WDC                    | HOME<br>0830              | HOME<br>1100           | 16                 |                                     |
| 15/1 | BUSBY JUDGING + ADMIN        | WDC                    | HOME<br>0900              | —————                  | —————              |                                     |
| "    | Mayor of Worcester Reception | GUILDHALL<br>WORCESTER | WDC<br>1200               | HOME<br>1500           | 32                 |                                     |
| "    | SCHOLARSHIP PRESENTATION     | WORCS.<br>UNIVERSITY   | HOME<br>1645              | HOME<br>1930           | 34                 |                                     |
| 17/1 | CHAIRMAN ADMIN DUTIES        | WDC                    | HOME<br>1000              | —————                  | —————              |                                     |
| "    | BOOK LAUNCH                  | REGAL<br>EVESHAM       | —————                     | HOME<br>1800           | 18                 |                                     |
| 27/1 | BUSBY MTA + ADMIN            | WDC                    | HOME<br>1200              | —————                  | —————              |                                     |
| "    | SCHOOL POSTER PRESENTATION   | WDC                    | —————                     | HOME<br>1900           | 16                 |                                     |
| 29/1 | WYCHAVON LSP                 | WDC                    | HOME<br>0915              | HOME<br>1230           | 16                 |                                     |
|      |                              |                        |                           |                        | 148                | £                                   |

The front of this claim form will be available for members of the public to view

NB: PLEASE COMPLETE AND SIGN THE DECLARATION OVERLEAF