

# MEMBERS ALLOWANCE CLAIM FORM

For the Month of APRIL 2012

Name A.P. MILLER CHAIRMAN'S EXPENSES

| Date  | DUTIES                                       |                                     | ALLOWANCE CLAIMED         |                        |                    |                                     |
|-------|--|-------------------------------------|---------------------------|------------------------|--------------------|-------------------------------------|
|       | Description                                  | Place                               | Place & Time of Departure | Place & Time of Return | Return Car Mileage | Fares & Other Payments/ Subsistence |
| 5/04  | OPENING PLAY AREA                            | EVESHAM                             | HOME<br>1.00pm            | PERISHORE<br>4pm       | 36                 |                                     |
| 5/04  | SEA CAOETS PARADE                            | LONG MARTIN<br>EVESHAM              | PERISHORE<br>5.00pm       | HOME<br>11.00pm        | 42                 |                                     |
| 13/04 | REGAL CINEMA                                 | EVESHAM                             | HOME<br>9.00am            | HOME<br>3.00pm         | 50                 |                                     |
| 14/04 | COLLECTING CANALS FOR CIVIC DINNER           | PERISHORE<br>OMBERLEY<br>RUGBY CLUB | HOME<br>10.00am           | HOME<br>5.30           | 68                 |                                     |
| 20/04 | MP'S VISIT TO WYCHAVON                       | WOC                                 | HOME<br>11.00am           | HOME<br>3.00pm         | 30                 |                                     |
| 21/04 | MAYOR OF REDDITCH ST. GEORGES CELEBRATION    | REDDITCH                            | HOME<br>5.30pm            | HOME<br>11.30pm        | 55                 |                                     |
| 23/04 | ASPARAGUS DAY                                | BRETFORTON                          | HOME<br>8.00am            | HOME<br>4.00pm         | 61                 |                                     |
| 24/04 | RIVERSIDE LOO OPENING                        | EVESHAM                             | HOME<br>9.00am            | HOME<br>2.00pm         | 53                 |                                     |
| 25/04 | SEND OFF - ANDY + WENDY DYKE - JUBILEE BARGE | EVESHAM                             | HOME<br>9.00am            | HOME<br>12.00noon      | 49                 |                                     |
|       |  |                                     |                           |                        | 444                | £                                   |

The front of this claim form will be available for members of the public to view

NB: PLEASE COMPLETE AND SIGN THE DECLARATION OVERLEAF

# MEMBERS ALLOWANCE CLAIM FORM

For the Month of MAY 2012

Name A P MUIR CHAIRMAN'S EXPENSES

| Date  | DUTIES   |   | ALLOWANCE CLAIMED         |                        |                    |                                     |
|-------|--|---|---------------------------|------------------------|--------------------|-------------------------------------|
|       | Description  | Place                                   | Place & Time of Departure | Place & Time of Return | Return Car Mileage | Fares & Other Payments/ Subsistence |
| 4/05  | LAUNCH OF ELECTRIC CAR   | WDC                                     | HOME<br>11.00am           | HOME<br>3.00pm         | 30                 |                                     |
| 5/05  | ST. RICHARDS HOSPICE CAR RALLY   | DOITWICH                                | HOME<br>10.00am           | HOME<br>2.00pm         | 14                 |                                     |
| 5/05  | W/D THANKSGIVING SERVICE MAYOR OF WORCESTER                                | WHITTINGTON                             | HOME<br>2.30pm            | HOME<br>6.00pm         | 12                 |                                     |
| 9/05  | LECTURE ON WORCESTER ROYAL INFIRMARY WITH PROFESSOR LEWIS / DR. D. TIBBOTT | WORCESTER<br>GUILDHALL                  | HOME<br>5.30pm            | HOME<br>10.00pm        | 10                 |                                     |
| 11/05 | END OF TERM CIVIC FUNCTION - RETURN JOURNEY                                | WDC                                     |                           | HOME<br>10.30pm        | 15                 |                                     |
| 13/05 | INDUCTION SERVICE REVD. C. GRIFFITH  | ST. MARKS<br>WORCESTER &<br>WHITTINGTON | HOME<br>10.00am           | HOME<br>2.00pm         | 17                 |                                     |
| 14/05 | MAYOR MAKING   | TOWN HALL<br>EVESHAM                    | HOME<br>6.00pm            | HOME<br>10.00pm        | 51                 |                                     |
|       |  |   |                           |                        |                    |                                     |
|       |  |   |                           |                        |                    |                                     |
|       |  |   |                           |                        |                    |                                     |
|       |  |   |                           |                        | 149                | £                                   |

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# MEMBERS ALLOWANCE CLAIM FORM

For the Month of APRIL 2012  
+ MAY

Name A P Miller

| Date  | DUTIES                                |              | ALLOWANCE CLAIMED         |                        |                    |                                     |
|-------|---------------------------------------|--------------|---------------------------|------------------------|--------------------|-------------------------------------|
|       | Description                           | Place        | Place & Time of Departure | Place & Time of Return | Return Car Mileage | Fares & Other Payments/ Subsistence |
| 10/04 | PARISH COUNCIL MEETING                | EMLEY LOVETT | Home<br>7.00pm            | Home<br>9.30pm         | 18                 |                                     |
| 17/04 | EXECUTIVE BOARD                       | WOC          | Home<br>4.00pm            | Home<br>9.30pm         | 30                 |                                     |
| 24/04 | O+S WORKSHOP + TRAINING               | WOC          | Home<br>4.00pm            | Home<br>7.30pm         | 30                 |                                     |
| 26/04 | PLANNING COMMITTEE                    | WOC          | Home<br>1.00pm            | Home<br>8.00pm         | 30                 |                                     |
| 1/05  | O+S COMMITTEE                         | WOC          | Home<br>4.00pm            | Home<br>7.00pm         | 30                 |                                     |
| 8/05  | FULL COUNCIL                          | WOC          | Home<br>4.00pm            | Home<br>9.30pm         | 30                 |                                     |
| 15/05 | ANNUAL COUNCIL                        | WOC          | Home<br>3.00pm            | Home<br>9.30pm         | 30                 |                                     |
| 16/05 | SOUTH WORCESTERSHIRE DEVELOPMENT PLAN | WOC          | Home<br>5.00pm            | Home<br>8.00pm         | 30                 |                                     |
| 17/05 | PLANNING TOUR                         | WOC          | Home<br>8.00am            | Home<br>6.30pm         | 30                 |                                     |
| 21/05 | MCC COMMITTEE                         | WOC          | Home<br>4.00pm            | Home<br>7pm            | 30                 |                                     |
| 23/05 | PARISH COUNCIL MEETING                | EMBRIDGE     | Home<br>7pm               | Home<br>9.30pm         | 17                 |                                     |
| 24/05 | PLANNING COMMITTEE                    | WOC          | Home<br>9 AM              | Home<br>6.30pm         | 30                 |                                     |
|       |                                       |              |                           |                        | 335                | £                                   |

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