

# MEMBERS ALLOWANCE CLAIM FORM

For the Month of ... MARCH ..... 2016

Name ..... G. O' DONOVAN .....



| DUTIES |  |                |                           |                        |                    | ALLOWANCE CLAIMED                   |  |  |
|--------|--|----------------|---------------------------|------------------------|--------------------|-------------------------------------|--|--|
| Date   | Description  | Place          | Place & Time of Departure | Place & Time of Return | Return Car Mileage | Fares & Other Payments/ Subsistence |  |  |
| 11/3   | MEETINGS WITH PUBLIC HEALTH DIRECTOR + HWB DEVELOPMENT MEETING | COUNTY HALL    | HOME 11.30                | HOME 16.30             | 32                 | ~                                   |  |  |
| 2/3    | Coop. Prescribes Board   | "              | HOME 08.45                | HOME 12.30             | 32                 |                                     |  |  |
| 4/3    | Members mtg. re. Lease Facts.                                  | WDC            | HOME 13.30                | 15.30                  | 16                 |                                     |  |  |
| 7/3    | 'W' Finance Forum  | NO 8 PERASHOLE | HOME 18.30                | HOME 21.30             | 16                 |                                     |  |  |
| 9/3    | EXEC. BOARD  | WDC            | HOME 17.00                | HOME 20.30             | 16                 |                                     |  |  |
| 10/3   | Meeting with Lessee / Deputy N.D                               | WDC            | HOME 12.30                | HOME 16.30             | 16                 |                                     |  |  |
| 15/3   | HEALTH CHECK SEMINAR   | COUNTY HALL    | HOME 13.15                | HOME 16.30             | 32                 |                                     |  |  |
| "      | COMMUNITY AWARDS   | PERASHOLE HALL | HOME 18.15                | HOME 21.45             | 20                 |                                     |  |  |
| 16/3   | LGA MENTOR VISIT + EXEC BOARD REVIEW                           | WDC            | HOME 10.30                | HOME 17.15             | 16                 |                                     |  |  |
| 17/3   | MEETING WITH PERASHOLE DEPUTIES                                | AVALON HOTEL   | HOME 10.30                |                        |                    |                                     |  |  |
|        |  |                |                           |                        | 196                | £                                   |  |  |

The front of this claim form will be available for members of the public to view  
 NB: PLEASE COMPLETE AND SIGN THE DECLARATION OVERLEAF

